



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, APRIL 27, 2004  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. Call to Order: 7:30 p.m.**

**B. Roll Call:** Councilmember: Fitzgerald  
Roush  
Hill  
Parkins  
Mayor: Strack

**C. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**D. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

1. Proclamation: May 12, 2004, Tehama County Peace Officer's Memorial Day. Kurt Lampe, Deputy Coroner of Tehama County will be present to accept the Proclamation.
2. Proclamation: April 2004, Child Abuse Prevention Month. Charlotte Moore of the Corning Exchange Club will be present to accept the Proclamation.

**E. TONY DECASPER, CORNING HIGH SCHOOL LIAISON REPORT:**

**F. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

**G. CONSENT AGENDA:** It is recommended that items 1 through 10 be acted on simultaneously unless a Councilmember or a member of the audience requests separates discussion and/or action.

- 3 Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
- 4 Waive the Reading and Approve the Minutes of April 13, 2004 with any necessary corrections.
- 5 Claim Warrant: \$104,340.84

- 6 New Business License Report.
7. Treasurer's Report March 2004.
8. Report of Funds Received, and Request for Approval of Transportation Enhancement Activities (TEA) Projects.
9. Authorize Staff to Seek Bids for a Licensed Concrete Contractor for the Curb, Gutter & Sidewalk Replacement/Revolving Fund.
10. Holding Property Owners Responsible for Unpaid Water and Sewer Bills, Discussion and Action.

**H. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**I. PUBLIC HEARINGS AND MEETINGS:** Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

11. Resolution No. 04-27-04-02 Vacation of Alley Adjacent to Roman Catholic Church at 804 Solano Street and Report on General Plan Consistency.
12. Wastewater Treatment Plant Expansion CEQA Mitigated Negative Declaration.
13. Abel-Fesler Development, LLC: Ordinance No. 608 (First Reading); Rezone No. 2004-1; Planned Development Use Permit No. 207; Tentative Tract Map; Located on the West Side of Marguerite Avenue, and North of the Moon Road Intersection, APN 73-260-22 & 23, approximately 9.9 acres.
14. Self-Help Home Improvement and Leopoldo & Teresa Curiel: Resolution No. 04-27-04-03; Ordinance No. 607 (First Reading). General Plan Amendment 2004-4; Rezone 2004-2; To remove property from the Highway 99-W Specific Plan (SPMU) and Rezone to R-1 and PD. Located on the south side of Donovan Avenue, 142 feet east of the Hwy. 99-W/Donnovan Avenue Intersection. APN 71-202-02 & 03 and 71-203-02, 6.07 acres.
15. Donna A. Zimmerman - Proposed Tentative Parcel Map; To Create Four Single Family Residential Lots in an R-1 Zone, Located on the West Side of Houghton Avenue, north of the Alger Avenue Intersection. APN 71-212-21.

**J. REGULAR AGENDA:** All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

16. Response to City Council Request for Additional Pot-Bellied Pig Licensing Requirement Information.
17. Ordinance No. 606 (Continued Second Reading) Permitting Pot-Bellied Pigs as Pets and Approve Ordinance Summary for Publication.
18. Resolution No. 04-27-04-01 Setting Animal Control and Licensing Fees.

**K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**M. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

- |                |             |            |
|----------------|-------------|------------|
| 19. Fitzgerald | 21. Hill    | 23. Strack |
| 20. Roush      | 22. Parkins |            |

**N. ADJOURNMENT:**

**POSTED FRIDAY, APRIL 23, 2004**